

GOVERNMENT OF JAMMU AND KASHMIR

**DIRECTORATE OF TECHNICAL EDUCATION, J&K**

**Application Form for Admission under nomination quota in**

Govt. Industrial Training Institute .....in the session 2018-19-20.

S. No. \_\_\_\_\_

(To be filled in by the candidate in his/her own hand writing).

1. Name of the Candidate: \_\_\_\_\_  
(in block letter).

2. Father's / Guardian's Name: \_\_\_\_\_

3. Permanent Address: \_\_\_\_\_

(Enclosed attested Copy of State Subject Certificate)

Block: \_\_\_\_\_ Tehsil: \_\_\_\_\_ District: \_\_\_\_\_

4. Present Address: \_\_\_\_\_

5. Date of Birth Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year : \_\_\_\_\_

(Enclosed copy of Matriculation/ School Leaving Certificate)

6. Phone Number \_\_\_\_\_ 7. Aadhaar No. \_\_\_\_\_

8. Sex : Male/Female : \_\_\_\_\_

9. Academic Record (Enclosed attested copies of Marks Certificates).

S. No.	Examination Passed	Year	Marks	%age

10. Category Certificate pertaining to Socially/Economically/Educationally Backward sections and Individual Hard Hit cases issued by the Competent Authority: \_\_\_\_\_

11. Trade in which Admission is sought: \_\_\_\_\_

**Undertaking:** I undertake that (1) I will deposit my original Certificate of the School/ College last attended, in case I am selected for admission. (2) I will abide by the training rules and will be responsible for any damage/ loss of the tools/ equipment entrusted to my charges. (4) I will abide by the rules / regulations enforced by the ITI from time to time. (5) the information submitted above is correct to the best of my knowledge and belief and my admission will be terminated at any state if I am found to have provided wrong information. (6) My Father/ Guardian/ Husband stands surety with regard to 1 to 5 above.

**Dated:** \_\_\_\_\_ **Signature of Father/ Guardian** **Signature of Applicant**

**Certificate:** This is to certify that the applicant is personally known to me and that the information given above is correct.

**Dated:** \_\_\_\_\_ **Signature of Gazetted Officer with Official Seal**

S. No. ....

(For office use only)

1. Name of the Candidate \_\_\_\_\_

2. Father's / Guardian's Name \_\_\_\_\_

3. Address \_\_\_\_\_

4. Trade applied for \_\_\_\_\_

Attested  
Photograph  
Passport size.

Date of receipt of application \_\_\_\_\_ Principal/ Superintendent ITI \_\_\_\_\_